PUBLICATION LIST

OCTOBER 17, 2023

| Vendor Name | Payable Description | Total Payments |
|--|--|----------------|
| AGRILAND FS INC | Gasohol, Diesel & Seed | 44,120.84 |
| AHLERS & COONEY PC | LEGAL FEES | 11,148.92 |
| ALPHA & OMEGA | A/C REPAIR | 2,011.49 |
| AMAZON CAPITAL SERVICES | SUPPLIES | 132.24 |
| ASP ENTERPRISES INC | Mulch | 2,160.00 |
| BARCO MUNICIPAL PRODUCTS | Signs | 3,161.38 |
| BAUM HYDRAULICS CORP | Parts | 417.96 |
| BIELENBERG, RICHARD | Steel toed safety boots | 155.14 |
| BLUESPACE CREATIVE | WEBSITE MAINTENANCE | 125.00 |
| BLUM, BRADLEY J | WATER/WELL GRANT | 800.00 |
| BOB BARKER | SUPPLIES | 1,522.28 |
| BOBCAT OF OMAHA | Filter | 53.47 |
| BOMGAARS | Parts & supplies | 549.30 |
| BUMAN, TONY | OFFICE SUPPLIES REIMBURSEMENT | 34.99 |
| BURMEISTER, BRANDON | Meeting Registration | 10.00 |
| CAPITAL ONE TRADE CREDIT | Renewal | 39.99 |
| CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION | Garbage Haul Process | 29,126.96 |
| CCL SUPPLY LLC | Shop Supplies | 765.60 |
| CHAD'S LAWN CARE | GROUNDS CONTRACT | 1,000.00 |
| CHAMPLIN TIRE RECYCLING, INC | Tire Disposal | 6,166.55 |
| COLEMAN MOORE COMPANY | Concrete cloth glue for culvert | 487.50 |
| DARINGER, DOUG | Professional Services | 14.96 |
| DENCO CORP | Culvert on Tiber Rd N of 2300th St. | 56,363.80 |
| DULTMEIER SALES | Parts | 130.00 |
| ERLBACHER BROS INC | Haul Garbage/Recyclables | 17,388.54 |
| FAHN, WILLIAM | WATER/WELL GRANT | 800.00 |
| FARM SERVICE COOPERATIVE | Propane & Def | 1,018.23 |
| FIRST NATIONAL BANK OF OMAHA - JAIL | COMMISSARY, GROCERIES, MEDICAL & SUPPLIES | 2,434.19 |
| FIRST NATIONAL BANK OF OMAHA - EMA/911 | PROF. DEV., SUPPLIES, PHONE, SUBSCRIPTION, VOL. EXPENSES | 1,077.70 |
| FIRST NATIONAL BANK OF OMAHA - SECONDARY ROADS | PARTS, SUPPLIES & FUEL | 1,628.78 |
| FIRST NATIONAL BANK OF OMAHA - AUDITOR | SUPPLIES, EQUIPMENT & ELECTION EXPENSES | 520.53 |
| FIRST NATIONAL BANK OF OMAHA - CONSERVATION | SUPPLIES & UNIFORM EXPENSE | 373.17 |
| FISH STORE PET CENTER | ENVIRONMENTAL EDUCATION SUPPLIES | 15.99 |
| FMCTC | TELEPHONE/CABLE SERVICE | 2,110.52 |
| FOX MACHINE SHOP | Steel & crushed concrete | 1,464.45 |
| FREDERICKSEN, CHRISTOPHER | Professional Development | 10.00 |
| GALLS LLC | UNIFORMS | 65.47 |
| GAU, DAVID A | Training & Safety Steel Toed Boots Reimbursement | 323.29 |
| GAWLEY TIRE & REPAIR | Tires & Repair | 4,157.32 |
| GOETZ, TONY | WATER/WELL GRANT | 800.00 |
| GROTE, BRIAN | ROOF REPAIRS & WATER/WELL GRANT | 12,210.00 |
| GROTE, DAN | WATER/WELL GRANT | 800.00 |
| GUBBELS, CHUCK | WATER/WELL GRANT | 300.00 |
| HALLETT MATERIALS | Gravel | 8,979.90 |
| HAMANN TRUCKING LLC | Rock Hauling | 13,923.84 |
| HARLAN AUTO MART INC | VEHICLE MAINTENANCE | 949.65 |
| HARLAN DO IT BEST HARDWARE | Supplies, Buildings, parts & battery | 708.25 |
| HARLAN MUNICIPAL UTILITIES | UTILITIES, INTERNET & GENERAL ASSISTANCE | 3,403.76 |
| HARLAN NEWSPAPERS | PUBLICATIONS & ADS | 708.42 |
| HARLAN PARTS INC | Parts, filters & tools | 2,806.10 |
| HAWKEYE TRUCK EQUIPMENT | Crane for T-157 Tool Truck | 99,622.00 |
| HEFLIN, ROBERT | Professional Services | 22.57 |
| HOLIDAY INN DES MOINES AIRPORT | PROFESSIONAL DEVELOPMENT EXPENSES | 1,355.20 |
| HOLLOWAY, JACOB | Professional Services | 21.92 |
| HOLLOWAY, JESSICA | GENERAL ASSISTANCE | 650.00 |
| HUEBERT, CHERYLENE | WATER/WELL GRANT | 300.00 |
| HUSKER STEEL INC | Pile slicers for stock | 1,320.00 |
| ICEA | Annual Engineers Conference | 1,050.00 |
| IMWCA | WORK COMP PREMIUM | 4,133.00 |
| INTERSTATE BATTERY SYSTEM OF SIOUX CITY | Batteries | 207.95 |
| IOWA PRISON INDUSTRIES | SIGNS | 405.02 |
| IRWIN, CITY OF | Water | 38.80 |
| ISAC GROUP UNEMPLOYMENT FUND | QUARTERLY UNEMPLOYMENT | 7,930.39 |
| ISCTA | PROFESSIONAL DEVELOPMENT | 100.00 |
| KEAST AUTO CENTER INC | VEHICLE MAINTENANCE & PARTS | 2,127.82 |
| KLEIN, LAWRENCE | WATER/WELL GRANT | 800.00 |
| KNOWBE4, INC | PROFESSIONAL DEVELOPMENT | 3,320.88 |
| | | |

| | Cafaty Staal tood boots | 300.00 |
|--|--|------------|
| | Safety Steel toed boots | |
| KYRAL, STEVEN | Steel toed safety boots | 274.99 |
| LEINEN CONSTRUCTION | Overhead doors | 217.10 |
| LEINEN, ALLEN | WATER/WELL GRANT | 800.00 |
| LYTLE, MARK | WATER/WELL GRANT | 800.00 |
| MARNE ELK HORN TELEPHONE CO | TELEPHONE SERVICE | 88.75 |
| MARTIN MARIETTA MATERIALS INC | Rock | 47,649.80 |
| MEDIACOM | TELEPHONE SERVICE | 174.90 |
| MID COUNTRY MACHINERY | Parts | 619.83 |
| MIDAMERICAN ENERGY | UTILITIES | 127.53 |
| MIDWEST SPRAY TEAM & SALES INC | Herbicide | 1,347.25 |
| | | |
| MIKE'S TOOLS | Tools | 276.05 |
| MOORES, TERRY | Port a pot service | 140.00 |
| MUMM, VERLA | WATER/WELL GRANT | 800.00 |
| MUNICIPAL EMERGENCY SERVICES | HAZMAT EQUIPMENT | 8,077.12 |
| MYRTUE MEDICAL CENTER | ARPA GRANT | 4,590.92 |
| NELSON FARM SUPPLY | PARTS, SUPPLIES & BOOTS | 213.40 |
| NISHNABOTNA VALLEY REC | ELECTRICITY | 316.78 |
| NORTHERN SAFETY COMPANY INC | Safety | 774.99 |
| NOWATZKI, JEFF | WATER/WELL GRANT | 300.00 |
| OFFICE STOP | OFFICE SUPPLIES | 95.15 |
| OHLINGER, RICHARD J | WATER/WELL GRANT | 800.00 |
| | | |
| PETERS, ERNEST H | WATER/WELL GRANT | 800.00 |
| PETERSEN FAMILY WELLNESS CENTER | COUNTY PORTION OF WELLNESS CENTER MEMBERSHIPS | 26.20 |
| PETERSEN MOTORS LLC | VEHICLE MAINTENANCE | 2,566.62 |
| PETERSEN, CARL | WATER/WELL GRANT | 500.00 |
| PETERSEN, RYAN | CUSTODIAL SUPPLIES | 114.99 |
| PETERSEN, WAYNE | WATER/WELL GRANT | 500.00 |
| PETSCHE, JOSEPH B | BUILDING MAINTENANCE | 470.00 |
| PLAGMAN ELECTRIC | ELECTRICAL REPAIRS | 120.68 |
| PLYMOUTH COUNTY SHERIFF'S OFFICE | SERVICE FEE & MILEAGE | 32.50 |
| PORTSMOUTH, TOWN OF | RUT reimb for F/M Jurisdiction | 1,468.62 |
| QUIST, NILFA | WATER/WELL GRANT | 300.00 |
| | | 522.18 |
| R & S WASTE SYSTEMS INC | Recycle Delivery | |
| RailRock | Unloading of 1 inch road stone | 19,356.65 |
| RDO TRUCK CENTERS CO | Parts | 574.48 |
| RED OAK WELDING SUPPLIES INC | Welding supplies | 483.95 |
| REGIONAL WATER | WATER | 707.60 |
| REISCHEL, JIM | WATER/WELL GRANT | 800.00 |
| RESOURCE RENTAL CENTER | GROUNDS MAINTENANCE | 240.00 |
| ROBINSON IMPLEMENT INC | Parts | 186.18 |
| ROCKFORD RIGGING INC | Hooks & chains | 3,618.92 |
| SALVO, DEREN, SCHENK, GROSS, | SECRETARY, OFFICE, PHONE, LAW LIBRARY, COPIES | 5,811.21 |
| SCHAEFFER MFG CO | Grease | 820.64 |
| SCHEURING, BRANDON | WATER/WELL GRANT | 800.00 |
| SCHMITZ, ROBERT | WATER/WELL GRANT | 500.00 |
| | WATER/WELL GRANT | |
| SCHROEDER, DEVIN | | 800.00 |
| SECURE BENEFITS SYSTEMS | HRA CONTRIBUTIONS & MAINTENANCE FEES | 5,048.12 |
| SENECA COMPANIES | Key | 194.94 |
| SHELBY COUNTY | COUNTY PORTION OF INSURANCE FUND | 6,250.00 |
| SHELBY COUNTY AMBULANCE COMMISSION | MONTHLY AMBULANCE COMMISSION FUNDING | 5,708.33 |
| SHELBY COUNTY EMA | FIRST FY2024 FUNDING | 467,131.00 |
| SHELBY COUNTY GENERAL BASIC | FY24 TIF PAYMENT | 1,000.00 |
| SHELBY COUNTY SECONDARY ROAD | FUEL | 3,636.42 |
| SHELBY COUNTY SHERIFF | POSTAGE | 16.25 |
| SHELBY COUNTY SOLID WASTE AGENCY | GARBAGE FEE | 84.20 |
| SLAVEN, STANLEY | COMMISSION MEETING & MILEAGE | 38.10 |
| SONDERMAN, CURT | Steel toed safety boots | 246.09 |
| SOUTHWEST IOWA MHDS REGION | GENERAL ASSISTANCE EMPLOYEE TIME REIMBURSEMENT | 1,267.72 |
| STINN BACKHOE & PLUMBING | ARPA PROJECT | 1,880.34 |
| | | |
| STOREY KENWORTHY/MATT PARROTT | OFFICE SUPPLIES | 163.85 |
| STOWE RED-E-MIX | | 1,252.00 |
| SUPERNAL SYSTEMS LLC, DBA LIGHTBOX SYSTEMS | MONTHLY IT SUBSCRIPTIONS | 600.00 |
| THE HOME DEPOT PRO | Custodial Supplies | 283.14 |
| TREASURER STATE OF IOWA | MONTHLY TAXES | 558.48 |
| TREMEL, GERALD | WATER/WELL GRANT | 800.00 |
| | | |

| UMB BANK N.A. | BOND PAYMENT | 12,800.00 |
|---------------------------|----------------------|-----------|
| VAN DIEST SUPPLY COMPANY | Herbicides | 660.00 |
| VANGUARD APPRAISALS INC | SERVICE FEES | 2,240.00 |
| VERIZON | GPS SERVICE | 3,345.17 |
| VERIZON WIRELESS | TELEPHONE SERVICE | 519.57 |
| VISUAL EDGE IT | COPY MACHINE EXPENSE | 318.05 |
| WEIS, BRANDON | WATER/WELL GRANT | 300.00 |
| WINDSTREAM | TELEPHONE SERVICE | 897.19 |
| WIRELESS BROADCASTING LLC | ADS | 165.00 |
| ZIEGLER INC | Parts | 6,659.08 |
| | | |

TOTAL:

997,851.04

| Fund Summary | |
|--------------------------------------|----------------|
| Fund | Expense Amount |
| 0001 - GENERAL BASIC | 40,672.18 |
| 0002 - GENERAL SUPPLEMENTAL | 486,258.73 |
| 0005 - COMMISSARY | 564.98 |
| 0008 - TIF FUNDS | 1,000.00 |
| 0015 - JAIL ROOM AND BOARD | 1,522.28 |
| 0020 - SECONDARY ROAD | 335,622.39 |
| 1500 - CAPITAL PROJECTS | 155.99 |
| 1505 - ENVIRONMENTAL HEALTH | 14,939.92 |
| 1510 - CONSERVATION | 15,867.28 |
| 1517 - ARPA Fund | 6,471.26 |
| 2000 - DEBT SERVICE | 12,800.00 |
| 4000 - EMERGENCY MANAGEMENT AGENCY | 6,748.68 |
| 4010 - E911 SERVICE FUND | 5,157.69 |
| 4015 - TRI-COUNTY HAZ MAT | 8,077.12 |
| 4050 - SOLID WASTE AGENCY | 54,612.34 |
| 4100 - ASSESSOR | 2,305.88 |
| 8500 - PARTIAL HEALTH INSURANCE FUND | 5,074.32 |

TOTAL:

997,851.04