

Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Shelby County, Iowa  
Tuesday, June 2, 2026

GROVE-UNION-WASHINGTON-WESTPHALIA - 00900



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

#### Federal Offices

##### For United States Senator

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For United States Representative District 4

Vote for no more than One

- Chris McGowan
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### State Offices

##### For Governor

Vote for no more than One

- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Auditor of State

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### State Offices Continued

##### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For State Representative District 12

Vote for no more than One

- Steven Holt
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### County Offices

##### For County Board of Supervisors

Vote for no more than One

- Bryce Schaben
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Treasurer

Vote for no more than One

- Carolyn Blum
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Recorder

Vote for no more than One

- Geralyn S. Greer
- 

\_\_\_\_\_  
(Write-in vote, if any)

##### For County Attorney

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)